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**CITY of AZUSA PLANNING COMMISSION  
AGENDA**

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**March, 14 2018**  
**7:00 P.M.**

***NOTICE:*** A copy of the following public hearing staff reports for the Planning Commission projects will be available for review during regular working hours of 7:00 a.m. to 5:30 p.m., Monday - Thursday at the Planning Division and during regular hours at the Azusa City Library. Any questions regarding any agenda item may be answered by the Planning Division at (626) 812-5289. The Planning Commission Meeting will be held at 7:00 P.M. in the Azusa Civic Auditorium at 213 East Foothill Boulevard, Azusa, California.

**A) CALL TO ORDER**

**B) PLEDGE OF ALLEGIANCE**

**C) ROLL CALL**

**D) MINUTES**

1. February 28, 2018

**E) PUBLIC PARTICIPATION** - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).

**F) PUBLIC MEETING**

1. **Case No. DR-2017-21, TTM 77182, MUP-2018-02 (Tandem Parking)**  
**Location: 619 N. San Gabriel Avenue**  
**APN: 8611-005-031**  
**Applicant: W & W Land Design Consultants, Inc.**

Design Review for the construction of a mix-use project consisting of +/- 888 sf commercial space and 6 residential condominium units located at 619 N. San Gabriel Avenue on property zoned Downtown Expansion District within the Azusa TOD Specific Plan and Tentative Tract Map 77182 for 6 residential condominiums and Minor Use Permit for Tandem Parking.

Categorical Exemption and within the scope of a previously adopted Final Environmental Impact Report (SCH# 2015021018)

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The proposed project is exempt from environmental review pursuant to the California Environmental Quality Act (Pub. Resources Code, §§ 21000 et seq.) (“CEQA”) and the State CEQA Guidelines (Cal. Code Regs, tit. 14, §§ 15000 et seq.). Specifically, the proposed project qualifies for the Class 32 Categorical Exemption (State CEQA Guidelines, § 15332),

2. **Case No.:** **TPM 82037**  
**Location:** **303 E. Foothill Boulevard**  
**APN:** **8608-029-046, 8608-029-047, 8608-029-048, 8608-029-049, 8608-029-908, 8608-029-909**  
**Applicant:** **ATC Design Group**

Tentative Parcel Map for the consolidation of six (6) parcels into one (1) parcel and street vacation of a portion of Dalton Avenue located at 303 E. Foothill Boulevard on property zoned Downtown Expansion District within the Azusa TOD Specific Plan.

This project is exempt from environmental review of CEQA (California Environmental Quality Act) and Environmental Impact Report for the Azusa TOD Specific Plan was certified by the Azusa City Council on November 16, 2015 (SCH [2015021018](#)).

3. **Case No.:** **DR-2017-24 & TTM 78262**  
**Location:** **300 W. Foothill Boulevard**  
**APN:** **8616-005-001 & 8616-005-002**  
**Applicant:** **JWDA-MS Architects**

Design Review for the construction of a mix-use project consisting of 733 sf commercial space and 8 residential condominium units located at 300 W. Foothill Blvd on a property zoned Route 66 District within the Azusa TOD Specific Plan and Tentative Tract Map 78262.

This project is exempt from environmental review of CEQA (California Environmental Quality Act) and Environmental Impact Report for the Azusa TOD Specific Plan was certified by the Azusa City Council on November 16, 2015 (SCH [2015021018](#)).

G) **UNFINISHED BUSINESS**

H) **NEW BUSINESS**

D) **REPORTS AND COMMUNICATION**

1. **Case No.** **DR-2017-15 & TTM 77150**  
**Location:** **1025 N. Todd Avenue**  
**APN:** **8617-001-029**

Public scoping meeting in conjunction with this Notice of Preparation to present the project and the Environmental Impact Report (EIR) process and to receive public comments and suggestions regarding the scope and content of the EIR. The proposed project would redevelop the

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existing Colorama Wholesale Nursery property to construct seven large industrial buildings

**J) DISCUSSION ITEMS FROM THE PLANNING COMMISSIONERS**

**K) ADJOURNMENT**

**UPCOMING MEETING:** March 28, 2018

*Except as specifically provided, public hearing items are appealable to the City Council in accordance with the provisions of the City Code.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Economic and Community Development Department - Planning Division, (626) 812-5289.*

*Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).*