



2019

Parade: October 12, 2019
Entry Deadline: September 5, 2019
"The Golden Heart of Azusa"
CELEBRATING 71 YEARS

- INVITATIONAL ENTRY APPLICATION -

New Parade Route in 2019
New Start Time in 2019 (10 A.M.)
Band Review Prior to the Parade (8A.M.)

This free application for participation is hereby made for the Azusa Golden Days Parade to be held on October 12, 2019. I agree to hold the Azusa Golden Days Committee, its members, officers and directors harmless from any liability including damages, fees, expenses resulting to any person or persons, including myself, my equipment, or my horse or horses, by reason of participation in said parade.

PLEASE PRINT

NAME OF ENTRY OR ORGANIZATION: _____

CONTACT PERSON: (Print) _____ TITLE: _____

ADDRESS: _____ CITY: _____ ZIP: _____

TELEPHONE: (____) _____ (____) _____

Home

Business

Email Address

MUST BE SIGNED: _____

Signature

Date

NOTE: if participant is under 21, this agreement must be signed by a parent/guardian.

INFORMATION FOR LINE OF MARCH INTRODUCTIONS

The following information may be used by press, radio and/or television. Please include a brief resume for use by the Parade Announcer. Factual details should include: size, number, uniform description, awards won, participation record, etc. Please write as if it were being read by the announcer.

Must be mailed in time to arrive by **SEPTEMBER 5, 2019**
All entries subject to approval by parade committee.

Mail to:

Azusa Golden Days Parade
320 N. Orange Place
Azusa CA 91702
(626) 812-5272

New Parade Route Available on the City of Azusa Web Site: www.ci.azusa.ca.us

NAME OF ENTRY: _____

PLEASE CHECK APPROPRIATE CLASSIFICATION

COMPETITIVE CLASSES

HIGH SCHOOL DRUM MAJOR (Name: _____)

- 1. Mil
- 2. Mace

MIDDLE SCHOOL DRUM MAJOR (Name: _____)

- 3. Mil
- 4. Mace

AUXILIARY (Name: _____)

- 5. High School
- 6. Middle School

BAND

- 7. High School
- 8. Middle School/Youth
(Number of members: _____)

DRILL TEAM (Leader Name: _____)

- 9. High School
- 10. Middle School/Youth
(Number of members: _____)

JROTC COLOR GUARD

- 11. OPEN
(Number of members: _____)

JROTC MARCHING UNIT

- 12. Open
(Number of members: _____)

JROTC DRILL TEAM (UNARMED)

- 13. Open
(Number of members: _____)

JROTC DRILL TEAM (ARMED)

- 14. Open
(Number of members: _____)

FLOATS

- 15. Civic/Service Club
- 16. Commercial
- 17. Youth
- 18. Military*
- Length _____ Width _____ Height _____
- Method of propulsion _____

AUTO

- 19. Pre 1920
- 20. 1921 - 1931
- 21. 1932 - 1949
- 22. 1950 - 1960
- 23. 1961 - 1975
- 24. Non-judged

MISCELLANEOUS

- 25. Clowns
- 26. Novelty
- 27. Animal Drawn Vehicle

EQUESTRIAN

- (Include # of horses and color photo)
- 28. Mounted Group
 - 29. Working Western
 - 30. Plain Western Open
 - 31. Silver Open
 - 32. Spanish Open
 - 33. Parade Horse
 - 34. Mounted Novelty

(POSITIONS WILL BE DETERMINED BY DATE ENTRY IS RECEIVED BY CHAIRMAN)